NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of			School District
No,	County, State of	Montana that the	e Annual School
Election will be held by mail ballot of	n Tuesday, May	, 20 The fo	ollowing locations
will serve as places of deposit:			
Location		Hours (prior	Election Day
		to election)	Only?
Electors will consider the following is	sues at the election:		
•	Trustee(s) to be ele	cted for a () ye	ear term,
•	Trustee(s) to be ele	cted for a () ye	ear term,
•	Trustee(s) to be ele	cted for a () ye	ear term.
 Mill levy proposition to finance 	e the school's		Fund
Mill levy proposition to finance the school's			Fund
• Proposition:			
The above polling locations will be o day of the election.	pen between the hours	s of and	1 8:00 p.m. on the
A qualified registered elector who wirequest an "Application for Absente administrator's office located at:	C		•
DATED this day of	, 20		
Print Name of District Clerk		Signature of District	Clerk